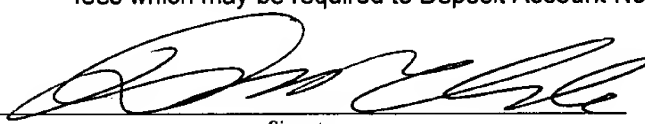
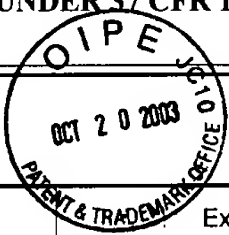


1516

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity)		Docket No. T2328-906561	
In Re Application Of: Colin Anthony Kemp			
Serial No. 09/601,106	Filing Date September 15, 2000	Examiner Frank Choi	Group Art Unit 1616
Invention: Method and Composition for Treating Erectile Dysfunction Employing Glyceryl Trinitrate and Lanolin (As Amended)			
<p style="text-align: center;"><u>TO THE COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>April 21, 2003</u> in the above-identified application.</p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month <input type="checkbox"/> Two months <input checked="" type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</p> <p>from: <u>July 21, 2003</u> until: <u>October 21, 2003</u></p> <p>A verified statement of small entity status as a small entity under 37 CFR 1.27:</p> <p><input type="checkbox"/> is enclosed. <input checked="" type="checkbox"/> has already been filed in this application.</p> <p>The fee for the extension of time is \$475 and is to be paid as follows:</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1165</p> <p><input type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1165</p> <p> Dated: October 20, 2003</p> <p>Dennis P. Clarke, Reg. No. 22,549</p> <p>Miles & Stockbridge P.C. 1751 Pinnacle Drive, Suite 500 McLean, VA 22102-3833 Tel: (703) 903-9000 Fax: (703) 610-8686 Customer No. 000181</p> <div><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p>_____ Signature of Person Mailing Correspondence</p><p>_____ Typed or Printed Name of Person Mailing Correspondence</p></div>			



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